G. R. S. App. F. IX-4]

1943-44

W File No. 22-43

Previous References.
W 149-42-16
— " — 41.

(War)

Serial Nos. 14(a) & 15

Later References.

GENERAL AND REVENUE SECRETARIAT

Serial Nos. Two only.

Part B for December 1943.

SUBJECT.

Amendments to the Defence of India Rules.

J.M. Krishnan
8.12.43.

14(a) No. 7. 69-43-(2)/3 W dt 11-11-43 from Rly Bd forwarding list of ~~of~~ connections 1-13 ~~to~~ to be Defined of Indian Act + Rules.

Subd for pmt. List 14 was already received and subd in another connection

(RS 12/XI) All the amendments in the lists of connections have been adopted & have been Nos. 6, 27, 28, 32, 33, 47, 49 of ST. Of these Nos. 27, 28, 33, 47 & 49 have no application here. Amendment 6 was considered unnecessary & it was considered that Secretary to wait the decision of Govt of India moves in amt list 32.

Continuation Sheet. 1150/W/ File No. Govt of Defence of India Dept. Current No. W 22 Page. 43-44.

P.

(vide Govt of India notn dt 4-9-43

Re cancl no 3 of 1943 as Rangoon not notified is put up for approval and orders - The amendment enables Govt to take action to clear premises areas where there is contamination due to lethal gas or noxious substances. There is not nor is any such anticipated damage. Submd for orders.

3252

Sec 10/11/43. Draft ord. may be issued. This brings the rules in a line with those in Bo: India

Mil Edn

Mil Sec Law

W 13/11/43

13-11-43

18/11

W 15/11/43

17/11/43

Drafting.

15.

Issued vide W 1107 dt 26/11/43 to the Compiler.

W 24/11

W 17/11/43

SECY. LAW DEPT. 13 NOV 1943 GOVT OF MYSORE

13/11/43 No. 2926

TYPING SECTION 18 NOV. 1943 GEN. & REV. SECTT.

WD 0972—GPB—10,000—21-10-42

W22-43-14(∞) 1150/W

From

The Secretary to the Hon'ble
the Resident in Mysore.

To

The Chief Secretary to the
Government of His Highness
the Maharaja of Mysore,
Bangalore.

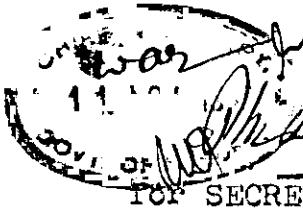
Memorandum No.F.69-42(2)/W (Que 13 Lists)
Bangalore, 15 November 1943.

Amendments to the Defence
of India Rules.

- - - -

Reference memorandum from this Residency No.F.69-42(2)/W, dated the 20th October 1943.

2. A copy each of lists 1 - 13 is forwarded.



FOR SECRETARY TO THE RESIDENT.

NS
AI.

Appendix F. G.—1]

SUBJECT..... Ab .....

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Section W

File No. 22-43

Serial No. 15.

Diary No. of letter replied to.....

No. W 1107

To— Notification

General and Revenue Secretariat

( )

the *194* .

Date of issue 26/11/43

Signed by.... Mr S.K.V. .....

In exercise of the powers conferred by sections 2 of the Defence of India Act, 1939 (XXXV of 1939) as extd to Mysore, the Govt. of H.H. the Maharaja are pleased to direct that the following further amendment shall be made in the Defence of India Rules viz.

List of enclosures.....

Copied by.....

Examined by.....

force in Mysore, namely:-

For clause (a) of sub-rule(1) of rule 7 & 8 of the said Rules, the following clause shall be substituted, namely:-

"(a) for the clearing of any premises which, in consequence of war operations, are substantially damaged or are contaminated by any lethal gas or noxious substance

B.O
13/11/47
Chief Secy to Govt

2. The Controller Mysore Gazette for publication in ~~the~~ Part IV of the Gazette a supply of 1100 copies to this office, 5 to D-G.P & 20 each to the D.Cs of the

-Sd

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE.

General and Revenue Secretariat,

No. W 1107. *Dated Bangalore,* 26th November 19 43.

NOTIFICATION.

In exercise of the powers conferred by Section 2 of the Defence of India Act, 1939 (XXXV of 1939) as applied to Mysore, the Government of His Highness the Maharaja are pleased to direct that the following further amendment shall be made in the Defence of India Rules in force in Mysore, namely:-

" For Clause (a) of Sub-Rule(1) of Rule 78 B. of the said Rules, the following clause shall be substituted:-

"(a) for the clearing of any premises which, in consequence of war operations, are substantially damaged or are contaminated by any lethal gas or noxious substance."

By Order,

For Chief Secretary to Government.

To

The Compiler, Mysore Gazette, for publication in Part IV of the Gazette a supply of 100 copies to this office 25 to Inspector General of Police and 20 each to the Deputy Commissioners of Districts.

Aga/3.